

Newcastle Knights News

KNIGHT VISION
2022-2023

Week of January 23, 2023



5th grade field trip to the Capitol.

January 2023

Monday, 1/23	<ul style="list-style-type: none">• Early Release TK/K @ 1:10; 1-8 @ 1:30 *Grades 1-8 please arrive on or after 1:35• Robotics 1:30 - 3:30 room 205
Tuesday, 1/24	<ul style="list-style-type: none">• Mixed Media Enrichment 2:40 - 3:30 room 203• Theater Enrichment 2:40 - 3:30 room 604• Girls Volleyball @ Newcastle 3:15 8th, 4:15 7th
Wednesday, 1/25	<ul style="list-style-type: none">•
Thursday, 1/26	<ul style="list-style-type: none">• TK-3 Student of the Month Assembly @ 8:30 am• Environmental Science Enrichment 2:40 - 3:30 room 205• Cooking Enrichment 2:40 - 3:30 600 Building Kitchen• Gardening Enrichment - Garden behind the 600 building• Choir Enrichment 2:40 - 3:30 - Music room• Girls Volleyball @ Newcastle 3:15 8th, 4:15 7th
Friday, 1/27	<ul style="list-style-type: none">• Stand Up! Step In! Stop Bullying Assemblies 1-3 @ 8:30 & 4-6 @ 9:30• Choir Enrichment 2:40 - 3:30 - Music room

Congratulations to our Stellar Knight winners!

TK - Deserae K - Ava Caroline
1st - Amelia Sophia R. 2nd - Rylan Ben
3rd - Trace R. Finley Y. 4th - Kai M. Audrey H.
5th - Issac B. Cam 6th - Octavio M. Ben K.
7th - Lilly Castiel C. 8th - Ryan E. Mylee C.
Spanish - Luna M. Micheal H. PE: Kara Asher

News:

Athletics - BIG THANKS to **Maryanne Jodoin** for stepping in to coach our 7th & 8th grade Boys Volleyball team and to **Blair Eagleton** for offering to coach our 5-8 Track team. More information will be coming soon!

Calling 7th Grade Parents - The Newcastle tradition is that 7th grade parents meet as a committee to put on the **8th grade graduation dance** and assist with a few other activities that support our 8th graders as they complete their time at Newcastle. This is the official call for a 7th grade parent to lead the dance committee. Also, it is time to look for parents that would like to lead **next year's 8th grade Washington D.C. Trip**. Please contact Cindy Giove at cgiove@newcastle.k12.ca.us if you can help.

Yearbooks on Sale! - Capture this year's memories. To order your Newcastle 2022-2023 *Knight Vision* Yearbook, simply click www.buytheyearbook.com and use our school code **708961**. Spring pictures are scheduled for February 14th however we are going to change this date due to the Book Fair. The new date will be shared soon. Spring pictures will ensure that all of our new students are included in our yearbook.

[Yearbook Dedications](#) - If you would like to dedicate a page to your special student, please fill out the dedication form. Deadline is March 1, 2023

Traffic Update - **BIG THANKS** to everyone as we continue to work together to follow our traffic process. As a reminder, as much as possible, please refrain from getting out of your car during drop-off as this slows down the entire line. Again, thank you for your cooperation.

Placer Union High School District Open Enrollment/Intradistrict Transfer Policy - Any parent wishing to transfer a student outside of their normal attendance area, must apply by January 31, 2023. Click [HERE](#) for information.

Knights Cafe' - Please take a minute to read over and fill out the **Free & Reduced form so we can receive funding through those applications.** All information is confidential. Contact Cirbie Krslovic at (916) 663-3307 Ext. 2217 with any questions. [Food Services Information](#) & [Application for Free & Reduced-Price Meals](#). January Menu [HERE](#)

Community Partners:

[Newcastle DC Trip Crab Feed](#) - Come to support our 8th graders as they continue their fundraising journey to attend the Washington DC trip! This event is being held at the Blue Goose on February 3rd, beginning at 5:30. There will be a no-host bar, live music, dessert, and raffles.

[Harris Center](#) - Saturday March 11th, 2023 Education Family Concert.

[California State Parks Pass](#) - California State Park Adventure Pass provides free entry for **fourth graders and their families** at 19 amazing state parks throughout the state. Mountains, deserts, forests, rivers ... the choice of where to visit is yours.

[Mid-Placer Little League \(MPLL\)](#) is gearing up for the 2023 Spring season. If you have any questions, please reach out to Cara Schwindt, Secretary/Registrar. (360) 448-0067.

[Placer County Library](#) - Resources and activities for adults and children.

[Sacramento Water Polo Flyer](#) - For more information contact www.SacPolo.com or Coach Tina @ Coach.themphill@gmail.com

*The Newcastle Elementary School District neither endorses nor sponsors the organizations or activities represented in these documents. The distribution of this material is provided as a community service.



2/6 - Fitness Testing begins grades 5 & 7

2/9 - Site Council

2/9 - Safety Drill

2/13-17 - Book Fair

2/13 - 2/17 - Kindness Week

2/14 - Spring Pictures *Pictures are being moved due to the Book Fair and a new date will be coming soon.

2/16 - PTC

2/20 - 2/24 - February Break - NO SCHOOL

2/27 - Spring Conference Sign-Ups

3/2 - Read Across America

3/2 - SOTM Assembly (for February)

3/3 - End of Tri 2

3/3 - Charter Lottery

3/3 - Spring Dance grades 6-8

3/8 - Board Meeting

3/9 - Safety Drill

3/9 - Site Council
3/10 - Tri 2 Awards Assembly grades 4-8
3/13-17 - Minimum Days / Spring Conferences
3/14 - TK/K Round Up
3/16 - TK/K Round Up #2
3/17 - Rally grades 6-8

Ongoing Events:

- Every Monday we wear Kindness shirts; Every Friday we wear spirit wear and/or Newcastle Green
- Every Monday is early release - 1:10 for TK/K; 1:30 Grades 1-8
- School Site Council/DAC/LCAP Advisory Committee Meeting 2nd Thursday of the month (unless otherwise noted) - All meetings are open to the public
- PTC 3rd Thursday of the month

Athletics - Mr. Liebert, Athletic Director contact information: dliebert@newcastle.k12.ca.us.

Girls Volleyball - Coach Cirbie ckrslovic@newcastle.k12.ca.us League Schedule [HERE](#).

CA Department of Public Health Alert - Rainbow fentanyl! [HERE](#)

COVID Testing - Newcastle continues to provide COVID testing for our students. If a parent wishes to have their child tested, please ensure that you have registered them using [THIS LINK](#). Testing will not be conducted without parental permission. This continues to be an optional service that our district provides to families.

Drop Off & Pick Up -

TK/K - Starting Tuesday, 1/17:

- **All TK/K students with older siblings in grades 1-5 should drop off and pick up in the lower circle**
- **7:45-8:00:** Drop off is in the **lower circle by the gym** with Mrs. Bolf supervising; the upper circle (flagpole) will be closed off until 8:00. Please do not block the entrance.
- **8:00-8:10:** TK/K drop off in the **upper circle by the flagpole**
- **School begins at 8:10**

Grades 1-8:

- **Drop-Off** - Use the lower circle; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**

Grades 6-8:

- **Drop-Off** - At the lower campus; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**
- Click [HERE](#) for a map of the lower campus pick-up route.

ALL:

- Please carpool if possible.
- Please do not park on our small side streets as it blocks our neighbors from getting in/out of their homes and do not use the side streets to cut through the neighborhood. We want to be good neighbors.
- Please use your rearview mirror placards during pick-up and keep them displayed until your child is in the car, as it helps to expedite the process.

Scouts - Programs available for all ages. If interested, contact Sarah Gillmore – sarahgillmore@gmail.com

Text/call 530-305-2505

[Student/Parent Handbook](#)

[2022-2023 Student Schedule](#)

[2022-2023 School Calendar](#)

[Chromebook Insurance for students in grades 6-8 grades](#)

GO KNIGHTS!